

ST LAWRENCE CATHOLIC CHURCH

2200 NE 191st St, Miami, FL 33180 Phone: (305) 932-3560 Info@stlawrencemiami.org
Palm Sunday of the Passion of the Lord / Domingo de Ramos de la Pasion de Cristo



*"Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest."*

*"¡Bendito el rey que viene en nombre del Señor!
¡Paz en el Cielo y gloria en las alturas!"*

Schedule for Holy Week

Monday – Friday

6 am Adoration Lauds
6:30 pm mass in English

Martes

7:30 pm misa en español

Holy Thursday

6 pm mass

Good Friday

5 pm Service
7 pm Stations of
the Cross

Holy Saturday

10 am Morning Prayer
7:45 pm Pascal Vigil

Jueves Santo

8 pm misa

Viernes Santo

3 pm Servicio
7 pm Viacrucis

Sabado Santo

10 am Oración matutina
7:45 pm Vigilia Pascual

Sunday

9 & 11 in English
1 & 6 en español

Mass Intentions / Readings of the Week
Intenciones de Misa / Lecturas de la Semana

Saturday, April 12th

Lk 19:28-40/Is 50:4-7/Ps 22:8-9,17-18,19-20,23-24/Phil 2:6-11/
 Lk 22:14—23:56

5:00 pm People of Ukraine, †

Sunday, April 13th Palm Sunday of the Passion of the Lord

Lk 19:28-40/Is 50:4-7/Ps 22:8-9,17-18,19-20,23-24/Phil 2:6-11/
 Lk 22:14—23:56

9:00 am St Lawrence Parish and parishioners

11:00 am †

1:00 pm † Ofir O'Bryan, Derick Rosa, † Jose Santos Garces Alvarez,
 Manuel O'Bryan, Luis Vicente Yactayo

6:00 pm † Jose Miguel Mejias

Monday, April 14th

Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11

6:30 pm † Nubia Argentina Castillo, † John Miguel Lamb, † Jose Francisco Bitar

Tuesday, April 15th

Is 49:1-6/Ps 71:1-2,3-4,5-6,15,17/Jn 13:21-33, 36-38

6:30 pm † Nubia Argentina Castillo

7:30 pm † Victoria Vicente Yactayo

Wednesday, April 16th

Is 50:4-9/Ps 69:8-10, 21-22, 31,33-34/Mt 26:14-25

6:30 pm † Jacobo Sacal

Thursday, April 17th

Holy Thursday

Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13,
 15-16, 17-18/1 Cor 11:23-26/Jn 13:1-15

6:30 pm †

Friday, April 18th

Good Friday

Is 52:13—53:12/Ps 31:2, 6,12-13,15-16, 17, 25/Heb 4:14-16; 5:7-9/
 Jn 18:1—19:42

6:30 pm †

PARISH STAFF:

Clergy:

Rev. Fr. Cletus O. Omode - Pastor

Rev, Mr. Clyde McFarland - Permanent Deacon

Parish Manager – Ana Maria Jara

St. Lawrence Catholic School

PreK2- 8th Grade

Principal: Dr. Stephanie Paguaga

PreK Director: Iliana Medolla

Email: schooloffice@stlaw.org

Tel: 305-932-4912

Inquiries for:

Baptism, First Communion, Confirmation

Marriage Preparation

Preguntas sobre:

Bautismo, Primera Comunion, Confirmación

Preparación Matrimonial

Contact: Moises Franchi at 305-932-3560 or

mfranchi@stlawrencemiami.org

St. Lawrence Catholic School
is hiring the following
positions:

PreK3 Teacher
Social Studies Teacher
Science & Math Teacher



Contact:

Email: schooloffice@stlaw.org

Tel: 305-932-4912

Online Giving

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Collection 4/5 to 4/6 2025

Mass	1st Collection	2nd Collection	Census
5:00 PM	306.00	184.00	58
9:00 AM	521.00	81.00	87
11:00 AM	607.00	323.00	173
1:00 PM	867.00	1,174.00	196
6:00 PM	713.00	379.00	224
Subtotals (1) (2)	3,014.00	2,141.00	
2nd Collection: Parish Improvements			
Daily Masses			
Tuesday 6:30 pm 4/1/25	69.00		31
Tuesday 7:30 pm 4/1/25	184.00		41
Wednesday 6:30 pm 4/2/25	39.00		36
Thursday 6:30 pm 4/3/25	111.00		27
Friday 6:30 pm 4/4/25	54.00		55
Monday 6:30 pm 4/7/25	17.00		26
Subtotals (3)	474.00		
Candles	394.00		
Offertory by mail	321.00		
Parish Improvements by mail	32.00		
Offertory (online giving)	1,641.50		
Parish Improvements (online giving)	418.50		
Subtotals (4)	2,807.00		
Total (1)+(2)+(3)+(4)	8,436.00		

GOSPEL MEDITATION:

Why does Jesus enter Jerusalem? Or better: how does Jesus enter Jerusalem? The crowds acclaim him as King. And he does not deny it, he does not tell them to be silent (cf. Lk 19:39-40). But what kind of a King is Jesus? Let us take a look at him: he is riding on a donkey, he is not accompanied by a court, he is not surrounded by an army as a symbol of power. He is received by humble people, simple folk who have the sense to see something more in Jesus; they have that sense of the faith which says: here is the Saviour.

Jesus does not enter the Holy City to receive the honours reserved to earthly kings, to the powerful, to rulers; he enters to be scourged, insulted and abused, as Isaiah foretold in the First Reading (cf. Is 50:6). He enters to receive a crown of thorns, a staff, a purple robe: his kingship becomes an object of derision. He enters to climb Calvary, carrying his burden of wood. And this brings us to the second word: Cross. Jesus enters Jerusalem in order to die on the Cross.

And it is precisely here that his kingship shines forth in godly fashion: his royal throne is the wood of the Cross! It reminds me of what Benedict XVI said to the Cardinals: you are princes, but of a king crucified. That is the throne of Jesus. Jesus takes it upon himself...

Why the Cross? Because Jesus takes upon himself the evil, the filth, the sin of the world, including the sin of all of us, and he cleanses it, he cleanses it with his blood, with the mercy and the love of God.

Let us look around: how many wounds are inflicted upon humanity by evil! Wars, violence, economic conflicts that hit the weakest, greed for money that you can't take with you and have to leave. When we were small, our grandmother used to say: a shroud has no pocket. Love of power, corruption, divisions, crimes against human life and against creation!

And – as each one of us knows and is aware - our personal sins: our failures in love and respect towards God, towards our neighbour and towards the whole of creation. Jesus on the Cross feels the whole weight of the evil, and with the force of God's love he conquers it, he defeats it with his resurrection. This is the good that Jesus does for us on the throne of the Cross. Christ's Cross embraced with love never leads to sadness, but to joy, to the joy of having been saved and of doing a little of what he did on the day of his death.

Pope Francis Homily

MEDITACIÓN EVANGÉLICA:

¿Por qué entra Jesús en Jerusalén? O mejor dicho: ¿cómo entra Jesús en Jerusalén? La gente lo aclama como Rey. Y él no lo niega, no les dice que se callen (cf. Lc 19,39-40). Pero, ¿qué clase de Rey es Jesús? Miremos bien: viene montado en un burro, no trae corte, no viene rodeado de un ejército como símbolo de poder. Lo reciben personas sencillas, gente humilde que tiene el corazón para ver algo más en Jesús; tienen esa fe que les hace decir: aquí está el Salvador.

Jesús no entra a la ciudad santa para recibir honores como los reyes de la tierra, los poderosos, los gobernantes; entra para ser azotado, insultado y maltratado, como ya había anunciado Isaías en la Primera Lectura (cf. Is 50,6). Entra para recibir una corona de espinas, un bastón y un manto rojo: su realeza se convierte en burla. Entra para subir al Calvario, cargando el madero. Y aquí llegamos a la segunda palabra: la Cruz. Jesús entra a Jerusalén para morir en la Cruz.

Y es precisamente ahí donde brilla su reinado, pero de manera divina: ¡su trono real es la madera de la Cruz! Me acuerdo de algo que decía Benedicto XVI a los Cardenales: ustedes son príncipes, pero de un Rey crucificado. Ese es el trono de Jesús. Jesús lo abraza...

¿Por qué la Cruz? Porque Jesús carga sobre sí todo el mal, toda la suciedad, todo el pecado del mundo, también el de cada uno de nosotros. Y lo limpia, lo purifica con su sangre, con la misericordia y el amor de Dios.

Miremos a nuestro alrededor: ¡cuántas heridas provoca el mal en la humanidad! Guerras, violencia, crisis económicas que golpean a los más débiles, esa avaricia por el dinero que al final ni te llevas —como decía nuestra abuelita: "el sudario no tiene bolsillos"—. El ansia de poder, la corrupción, las divisiones, los crímenes contra la vida humana y contra la creación. Y también —cada uno lo sabe bien— nuestros pecados personales: nuestras fallas en amar y respetar a Dios, al prójimo y a toda la creación.

Jesús en la Cruz siente todo el peso del mal, pero con la fuerza del amor de Dios lo vence, lo derrota con su Resurrección. Esto es lo que Jesús hace por nosotros desde su trono de la Cruz. La Cruz de Cristo, abrazada con amor, nunca lleva a la tristeza, sino a la alegría: la alegría de haber sido salvados y de poder hacer, aunque sea un poquito, lo que Él hizo en el día de su muerte.

Homilia de Papa Francisco

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